



# EDUCATIONAL AND CHARITABLE FOUNDATION

*Impacting the future through education and philanthropy*

## 2019 Estelle Gaymon Memorial Grant Application

[www.ec-foundation.org](http://www.ec-foundation.org)

[www.aka-lko.org](http://www.aka-lko.org)

Educational and Charitable Foundation

*In partnership with*

Alpha Kappa Alpha Sorority, Incorporated

Lambda Kappa Omega Chapter

TO: Graduating High School Seniors  
FROM: Educational and Charitable Foundation  
SUBJECT: **\$5000 Estelle Gaymon Memorial College Grant**  
DEADLINE: **February 23, 2019 (Email or Postmarked)**  
CONTACT: [ecflkogrants@gmail.com](mailto:ecflkogrants@gmail.com)

The Educational and Charitable Foundation ("ECF") is a 501(c)(3) nonprofit organization which supports the Northern Virginia community, including Alpha Kappa Alpha Sorority, Inc., Lambda Kappa Omega Chapter's community services, educational programs, and philanthropic priorities.

- Applicant must reside in one of the following areas of Northern Virginia: Fairfax County, City of Fairfax, Loudoun County, Prince William County, Arlington County, City of Alexandria, City of Manassas, Manassas Park, and the City of Falls Church.
- Applicant must be in the graduating class of 2019.
- Applicant must have a minimum GPA of 2.5 on a 4.0 scale.
- Applicant must show demonstrated leadership ability in the school and community.
- Applicant must have participated in community service projects.

**The Estelle Gaymon Grant is meant to offset the cost of tuition, books, and other academic necessities for a graduating senior (U.S. citizens only) who will be a full time college student beginning Fall 2019.**

**Completed Applications include the following:**

- Current official student transcript that includes the most recent grades
- Two Letters of Recommendation- One must be from a counselor or teacher
- Parental/Guardian Contact Information
- 200-250 Word Essay Response
- **Prompt**
  - **Describe the impact your community involvement and/or future educational advancements will have on the betterment of society through one of the following areas: Historically Black Colleges and Universities, Women's Healthcare and Wellness, Building an Economic Legacy, The Arts, or Global Impact.**

*Awards will be disbursed directly to the college or university in August 2019. Funds may be applied to offset books and other academic supplies.*



# EDUCATIONAL AND CHARITABLE FOUNDATION

Electronic submissions: [ecflkogrants@gmail.com](mailto:ecflkogrants@gmail.com)

Mailed: ECF Education Director  
P.O. Box 1734  
Centreville, VA 20122

**Estelle Gaymon Memorial Grant**

**Must be postmarked or emailed by February 23, 2019**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Full Mailing Address \_\_\_\_\_

Student Phone (\_\_\_\_) \_\_\_\_\_ (Parent/Guardian Phone) \_\_\_\_\_

Email (Student) \_\_\_\_\_ (Parent/Guardian) \_\_\_\_\_

High School \_\_\_\_\_ County/City \_\_\_\_\_

Graduation Date \_\_\_\_\_ Senior Awards Program Date \_\_\_\_\_

Intended Major \_\_\_\_\_ SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_

Names of Colleges/Universities Applied to:

School \_\_\_\_\_ Accepted? \_\_\_\_\_ School \_\_\_\_\_ Accepted? \_\_\_\_\_

School \_\_\_\_\_ Accepted? \_\_\_\_\_ School \_\_\_\_\_ Accepted? \_\_\_\_\_

School \_\_\_\_\_ Accepted? \_\_\_\_\_ School \_\_\_\_\_ Accepted? \_\_\_\_\_

How did you find out about this grant opportunity? Counselor, Naviance, Family Connection, College Fair, Friend, etc.

\_\_\_\_\_

You may use this space OR attach a document outlining your community service and/or award recognition.

List your community service activities and include the number of hours spent:

Date(s): \_\_\_\_\_ Activity/Duties: \_\_\_\_\_

Date(s): \_\_\_\_\_ Activity/Duties: \_\_\_\_\_

Date(s): \_\_\_\_\_ Activity/Duties: \_\_\_\_\_

Date(s): \_\_\_\_\_ Activity/Duties: \_\_\_\_\_

Awards/Recognition Received:

---

---

---

Additional Information: Use this space to add anything you would like the committee to consider when evaluating your application. Optional.

---

---

---

---

Checklist: Have you included...

- ✓ Completed Application
- ✓ Two letters of recommendation
- ✓ Transcripts
- ✓ Essay Response

*Award winners are honored at our Annual Book Signing which will be held April 6, 2019 in Springfield, VA. In order to avoid forfeiture of the award, winners or a representative must attend or given proper notice. Winners should be prepared to make a 1-2 minute statement upon acceptance of the award.*